

THE MONOLOGUES OF SATAN

Handwritten note in upper right –

1963-69: Its members joined O.N.A. in early 70's. Not, therefore, ONA teachings, but may be useful in historical sense.

*Note: Rituals are not to be used under any circumstances. Reference purposes only (double underline)

Signed: Anton Long (and a sigil I do not recognize) Handwritten vertically along right margin: "This is part of only surviving copy".

What follows, taken from 'The House Where Satan Slept', (subtitled 'A Novel After the Manner of de Sade') is an unpublished Satanic novel, and covers different degrees of Satanic insight. The book is used as an instruction text in several Satanist groups.

I

Priest (Roman Catholic): Why do you follow Satan? What can He possibly do for you? Look at what Christ gives: peace, harmony, and reward in heaven...

Satanist: I follow Satan because he is a Master worth following: a Master who provides me with all the earthly things I desire. If I please His Infernal Majesty with my doings then will the riches and pleasures of the Earth be mine!

I say 'Earth' because it is so – my heaven is here and now: not some dreamt of place. My ecstasy is life. I enjoy life to the full and learn how to live. After all evil is live spelled backwards!

Priest: But when you die think of the torment that awaits for your soul in Hell.

Satanist: So who cares about life after death? Certainly not me! It does not exist; does not matter. And even if it did then the Lord Satan would be better company for me than christ and his 'angels'. Rather to reign in Hell that serve in heaven!

Priest: Satan is deceitful; He cheats those who follow Him.

Satanist: Wrong! For those that serve Him well He treats as kin – and rewards as such. There is no deceit with His kin, that is merely an invention of the christian church to dissuade seekers of the truth of Satan.

Priest: But you forget: god, whose son was jesus christ is more powerful than Satan: for Satan was one of the fallen angels – some would even say a Son of God, albeit an evil one – and, I admit He was given power over the Earth, or at least parts of it, power to tempt people.

Satanist: There you are right – when He tempted the Nazarene in the desert, Satan offered him the riches of the Earth; how could He offer them if they were not His to offer?

Priest: Exactly, Satan has power but His power is more limited than that of god – in any battle, god would win, as the revelation of john shows. I doubt not the power of Satan, it would be folly to so do, but the power of God is stronger.

Satanist: This is all forgetting one thing, one simple fact: that God is Dead. Thus Satan will triumph.

Priest: Ah! But you have no proof that is so; no concrete proof.

Satanist: No that I have not got. But I have proof enough for me – if God is so great and so alive then why does he not strike me dead: for if I live then I will create more and more evil, more and more chaos, more and more disorder? Why does he allow Satan and His followers to prosper – today even more so? What of war, that great sacrifice of blood?

And it is no good saying that god allows all this – that is just so much semantic nonsense. A god who is as christians portray him – good, kind, forgiving – would never allow great suffering. Either you accept that god is dead or that what god there is, is not the christian god but one more like Jehovah of the Old Testament.

Priest: Yes, that has troubled me a lot. But I have my faith.

Satanist: Well, you have your faith; I have my power, and enjoyment and ecstasy in life!

II

Satanist: What then is your definition of good and evil?

White Magician: You might say that evil and good have no meaning but without common agreement as to what constitutes what, what is allowed and what is not allowed, society would collapse, anarchy would result. Naturally, some things are relative, but over the years, over the centuries, certain things have to most men appeared evil and other things good. Take murder, for example. What is murder and what is not murder? Surely, and here most are agreed, surely murder is murder and nothing else when it is cold-blooded, premeditated. That kind of thing all regard as evil and wrong and deserving of punishment.

Satanist: But supposing that if by killing someone in cold blood you could obtain something of value, then from your point of view that murder is justifiable, regardless of what other people think. It is a question of degree. Some standards are needed but the normal standards can and should be disregarded by those who wish to rise above the majority. They thus place themselves beyond Good and Evil.

Naturally, not everybody can do that, and the selection of those who can, is done by the law itself: those who fail and get caught trying to rise above normal morality are failures. Those who are not caught, succeed. But it is essential to bear in mind why evil is done. It can be done for personal gain, but a higher and more noble stage is to do evil for the sake of evil. He who can do that, and get away with it is to my mind a far, far better person than your ordinary law abiding citizen.

White Magician: (there is no explanation regarding who this is): What then of the criminal? Is he your 'higher type'?

Satanist: If he knows what he is doing and understands himself then he is on the way to becoming one; but only on the way...

III

Non-Initiate: What is your basic morality? How do you see christianity?

Initiate: We believe that every man has in himself both good and evil and that to know oneself one has to know evil as well as good. Destroy as well as create. As you advance along the Tree of Life, you will begin to see what this really means, begin to understand its true significance.

Christians have no power over us for god does not exist. For example if a christian idiot takes it into his head to throw holy water at us, or a crucifix, we do not cower or get burned as they believe. That is merely a tale invented for the benefit of the stupid christian mass! If a christian was standing before me now and was so shaken by what I said that he decided to lay a crucifix upon me, all that would happen would be fits of laughter at his idiotic behavior! I would die laughing rather than from his pathetic efforts!

As you will learn, our morality is the opposite of the christian, as is our basic theology. The morality of today is nearer ours than that of christianity, but there is still a long way to go, a very long way, before our morality is accepted by a large minority, let alone a majority. On the surface, at least, it seems that christianity is losing ground year after year after year, but in reality the majority of people still believe, inwardly if not outwardly, in vile concepts like pity, compassion.

If you pass our tests, we will give you power such as you never thought possible. Power to use, as you will, to bring you material success if that be your aim; power to live as life should be lived. If you join us it will be your duty to spread the word of our law, to keep the vow of silence when necessary and to further our work of evil as much as possible. Only if you turn against us need you feel our wrath.

Non-Initiate: What are rituals?

Initiate: The Rituals you will come to know as required. They are based mainly on the principles of Hermetic Magick. In Initiation you will choose a magickal name and will henceforth be known by that name among us. Unlike some groups, we do not hold a brief for those who dress up in fancy, elaborate robes, call themselves pompous names and give themselves all manner of grand titles to flatter their vanity. The Master is simply known as The Master. Our power lies in ourselves and we have no need of theatrical trappings of so many other groups who try to make up in showmanship what they lack in reality.

Non-Initiate: What of Initiation? Is it right that I have to pass a test, which will prove my trust in the Order?

Initiate: Yes. The test, the first of many, will involve a certain danger and be symbolic of your rejection of christianity and acceptance of Satanism... The reason there is danger is that you must learn to revel in it: for we enjoy danger just as much as the decadent christian enjoys peace. For without danger, without risk, man stagnates. When there is no danger then man becomes soft, weak and decadent.

For example, in every Magickal experiment lies danger; and he who scorns that danger, who tread the path that leads to power supreme, is a greater, better person than he who is afraid to court danger. The latter would rather live his miserable, pathetic, disgusting peaceful existence than take a risk.

Non-Initiate: Thus the disgust of christianity?

Initiate: Exactly! Christianity is the religion, the morality of the weak. It exhorts the weak to destroy all that is strong; it exhorts them to love, to peace! What more vile and disgusting thing can there be than christianity? We do not want peace - we want war! We do not want love but hate. We do not want an easy life but a dangerous one! For only those that can hate with a passion to match the fiery pits of Hell can know true love! Only those who know and love war can feel peace!

IV

Satanist: What do you know of our beliefs?

Witch: Not much. I know that the aim is to master both the forces of good and the forces of evil. To not become a slave to either. And of the relative concepts of good and evil.

Satanist: And christianity?

Witch: Well, I regard myself as a Pagan not as a christian. It seems that the idea of 'sin' is restricting, not to mention the weird notion of heaven and hell!

Satanist: To us, and people like us, it is the morality of the christian which we fight more than its theology; although our attack is against everything christian. You as a woman naturally have more sympathy for the decadent morality of christianity than me, for it is a fact that women, because of their psychology are nearer to christianity than men. It is also a fact that most of the early converts to christ-worship were women and the slave classes. Wives it was that mostly introduced the poison of christianity into Roman homes. But such things as pity of the weak have to be mastered, controlled by the will. For not only are they vile but they are dangerous; the seeds of weakness. Christianity is the religion of the weak, the down trodden, the scum of the Earth, the slaves, whereas our religion is the religion of the strong, the triumphant, the proud, the masters. Christians and their sickly deformed ilk make me want to vomit! They forever talk of love and understanding! We who know how to hate can love, as love should be. Not from weakness but from strength. Like the warriors of old, like our pagan forefathers we hate our enemies with a hate that knows no bounds, and we love our friends and kin with a love beyond measure. And if our enemies are proud and strong, if they rejoice in being as they are, then we can respect them for being proud. But we do not pity them or love them as christ-worshippers do. Respect comes only from mutual strength, not weakness.

Witch: I have thought for some time that something was missing, that I was not developing myself as a complete person. In the 'Book of Shadows' it says things like one must harm none, and I have always felt that it was a bit absurd, a bit hypocritical.

S: You have reached the first stage of understanding, the stage that leads in time, to Wisdom.

Our ultimate aim is to master both good and evil. To reconcile the opposites and thus rise above them. To do this it is necessary to work works of wickedness, to do evil for evils sake, and what is more, to enjoy so doing. And this is where our morality comes in. If we are stronger than our opponents we will succeed in our acts; if weaker, we will fail. Strength is all, and in Magick that means will power and courage. Our aim in teaching Initiates, true Initiates, is to ensure that they are better than all other people who do Magick. We are an elite, an elite beyond time.

V

Occultist: Would you call Satanism a religion in the conventional sense of the term?

Master: Not in the sense that we worship Satan – but it is in the sense that we live our beliefs, that is, by our acts we give homage to Satan. For example, by me talking to you I am 'preaching' my beliefs and I have no need – would never pray to Satan. For Satan despises such things, things which come from inner weakness. To pray is to be a slave – we are not slaves but followers.

Occultist: But surely you recognize the power of Satan – which must forever be greater than the individuals?

Master: Yes, indeed, but we recognize that power by making ourselves one with it, not fearing it. For the true Satanist sees Satan as a friend, as kin. We are the kith of Satan. This is one essential difference between Satanism and all other religions.

Occultist: As a magician I am aware of the essential forces behind Magick; but what of Satan? A real being?

Master: Yes and no. No, in the sense that Satan is a long-standing archetype of the collective unconscious, and consequently a very powerful one; and yes in the sense that an archetype is a real being – but it is a being on a different level of reality than that of which we are normally aware: not a being of flesh and blood but a being who is symbolic of the essence of forces.

Occultist: But why think in terms of a real being if it is not totally such?

Master: Because most minds need to think in terms of symbolism – only a few, like e.g. mathematicians, are able to rise above the need of concrete symbolism and think in totally abstract terms, and even they have eventually to resort to symbolism to describe anything, to communicate.

Symbolism refers to something known, whereas abstraction deals in concepts unrelated to normal sense consciousness. You as an Occultist, will understand the analogy in terms of the Tree of Life: up to the Abyss the Adept thinks of things in terms of their opposites: Yin and Yang, Ice and Fire, Being and Non-Being and so on. But when the Abyss is passed, 8 ('degree symbol exponent above and behind the eight) = 3 ('square box symbol exponent above and behind the three) is reached then is such done away with, or rather transcended. The City of Pyramids is the resting place where this is done in totality – on all levels, including the emotional. An 8

(exponent is degree symbol) = 3 (exponent is square symbol) is one who can perceive and understand the abstractions without referring to the common reference frame of conflicting opposites. This is the essence of 'passing the Abyss'.

Occultist: I have seen references to the secret tradition of Satanism which included the symbolism of the Sun and the symbolism of the Lightning. What is the meaning of these?

Master: Well, normally such things become apparent to the Adept when he reaches 5 (circle exponent) = 6 (square exponent), the sphere of the Sun, although to fully understand them it is necessary to reach 7 (circle exponent) = 4 ((square exponent), just before the Abyss, although, because the degrees should be flexible to a certain extent if correctly used, such comprehension can occur at an earlier stage - 7 (circle exponent) = 4 (square exponent) is when it must be finally done if the Abyss is to be attempted.

Basically the Sun represents those things which we call 'above time' and the Lightning those 'in time'. The Sun and the Lightning co-joined is 'against time', the one who is beyond yet still part of the two apparent opposites. To be 'above time' is to be the artist, the dreamer of visions; to be 'in time' is to be as one of the world, one who thinks not beyond tomorrow (the greater meaning of these are revealed to none but a few). The Satanist who is 8 (circle exponent) = 3 (square exponent) and beyond is the one who is 'against time' in its total sense - while those of the second triangle of the Tree of Life are such in part only. To be 'against time' is to act in the opposite direction to all others.

Obviously all the esoteric knowledge cannot be revealed to a non-Initiate, but let it be said that Lucifer stole the light of the Sun to bring to man.

Occultist: Why is secrecy needed? Surely today it is no longer required? I do not mean the secrecy surrounding groups, covens, people and so on - that, since you are Satanists is understandable, but why the secrecy of knowledge?

Master: Mainly for three reasons. Firstly, because the knowledge kept from profane eyes is of such a type that it can only be understood by those who have the necessary ability to understand its true significance - and such ability comes only with training. Like the mathematician who understands not Vector Analysis it is useless to give him a book on Tensors.

Secondly, some of the knowledge, if used correctly, can alter the course of history - and this must only be done by those who have passed all the trials and tests that await at the door of the Temple of the Inner Order. In other words, by those that have proved themselves worthy, proved themselves of a higher type. Otherwise the Great Work, which was started centuries ago, will never be completed.

Thirdly, certain things are kept from an aspiring Initiate because if he is working correctly, if he is truly advancing in Magick, then he will discover them for himself, and having discovered them and found that they are right, will be well on the way toward attaining the height of Magickal power. Pretence is easy - but pretence in Magick is fatal.

For example, a student of Magick is given, by his teacher and Master, brief details of a conjuration - he is not told the exact nature of the demon, or any of its attributes. If he is successful in the conjuration then these he will know and knowing understand. For it is far better to learn something by experience than by just reading about it in a book - and this applies more so to Magick. Today, with the secrets of Magick easily available this is more difficult to do (unless the student disciplines himself), and consequently sham success is easy. But we, as Satanists, (particularly the ones of the Inner Order who wish to continue to have Adepts advanced enough to carry on the real esoteric tradition), we do not wish our genuine students, our genuine Initiates, to be shells which hide the emptiness within; we wish them to be a brightly cut diamond who can stand up to anything - we wish them to become members of the true elite.

Occultist: Yes, but why appear to the world as you do?

Master: Understand that and you have achieved wisdom.

THE POWER BEYOND TIME

The esoteric teachings of Satanism (and here I mean the true Black Art that has been in existence since time itself: not the lower forms of it that the like of Dennis Wheatley write about) contain details of the Power which is behind all things, a Power which most people refuse to accept, even though, at times, it has changed the whole face of this planet. It is the Power beyond the symbolic form of Satan. And when that Power is reached (by Keys known only to a few) and brought down to Earth, it changes the course of history if properly directed. Several

times powerful practitioners of the Black Art brought this Power to Earth (the last time fairly recently), and several time has this Power destroyed those who used the Keys of the Gate wrongly. For this Power is the Power of the Old Ones, the Ones who are beyond time itself, the Ones who are formless to those eyes which see only the finite world of time, the Ones of Evil beyond measure to those whose mind see not beyond relativities. The one of whom H.P. Lovecraft has described only vaguely; the Ones of Cthulhu.

They exist in the angles where the dimensions of space-time meet, in the space between worlds, the space between causal time. They have no form yet are symbolic; no names to those that understand. FOR THEY ARE POWERS OF ULTIMATE DARKNESS IN ALL ITS PRISTINE SIMPLICITY. To understand the Power it is necessary to transcend the personality (in Magickal terms to Pass the Abyss) and time itself; to those that remain below the Abyss they are as *Cthulhu.

It is generally not recognized that Lovecraft was a Magickian and that he somehow stumbled upon the Power Beyond Time; but he was a Magickian who had not passed the Abyss and thus did not see things from a relative plane. Yet his Cthulhu Mythos is the best description of these Powers to be found outside the esoteric teachings. For it is known the Lovecraft has access to part of that esoteric tradition, and that he used the knowledge therein.

THE COMING AGE OF SATAN

As the world plunges again into chaos and disorder, as the world again stands at the cross roads of time, we Satanists proclaim the advent of the Age of Satan; we proclaim the beginning of the end of the christian morality and ethics. The end of weakness and decay and the beginning of all strength and growth and splendor. When the flames of fire finally die down over the rubble of christian civilization, a new Beast will stalk the world, laughing with the joy of destruction, with the lust of blood...christian blood! And that new Beast, who yet is old, is called Satan. And His followers will be many and great, and build Temples wherein to worship their teacher and prophet. They will arise and become as the Masters over all; they will be the builders of the new...

The world will groan as the rivers of blood flow free across the parched deserts of man, and as the sun is hidden behind the all-enveloping snare of destruction and darkness. From the darkness will come those of greatness, those of steel that have stood as rocks in the onrush of time. Those who will build with the blood of the living and the bones of the dead. And all will be theirs and their children's'. They will build as diamond upon the charred fragments of man. And wherever they go will the Unbeliever tremble as he sees the Mark of the Beast which is upon them, and in his mind will the three words of fate, the three words of Destiny resound loud and clear heralding the dawn of a new Imperium – GOD IS DEAD.

II

Satanism is at last breaking the chains of christian propaganda, is at last emerging from the shadows of obscurity, of christian lies, in which it has languished for far too long. At last are the ones of Satan moving freely among the lands of the Earth; at last are they sending forth the power of the dark Abyss to overwhelm the world of men...

The hour of Satan has come – soon will come the Age of Satan, the Imperium of Sin. For the word of Sin is restriction and will soon be no more.

When the spirit of Satan is among men then will the creative energy, the genius that is latent in all, burst forth and overwhelm the restriction of christianity. Then will man step upward on the ladder of evolution, no more a mere thing of the moment, but of a man of vision, of energy untold, of a species that is called by some 'Homo Sol' – a species that conquers: a species whose home is among the legions of worlds that wait among the endless stars of eternity.

APPENDIX III The Black Books

When the Satanist movement was forced underground by the persecutions of christianity, the Rituals and teachings were passed from one generation to another not only by oral tradition but also by means of written manuscripts – sometimes these were in ordinary English and sometimes in a secret script known only to a few. When an Initiate became a Master and leader of a group, he was allowed to copy these secret instructions and use them as the basis of his group. Thus were the tenets of Satanism spread.

Originally, these manuscripts contained but scant details of Rituals and teachings, the majority still being taught by oral means, but gradually the manuscripts, which were now the closely guarded 'Black Books' of the groups, incorporated the oral tradition in part – the real esoteric teachings still being handed down from person to person.

Around the turn of the 18th century, the Satanist movement split into three groups – the first consisted of those who, while possessing the written books, lacked the esoteric tradition of what was (and still is) called the Black Art: The Power Beyond Time, the secrets of Alchemy and the inner meanings of Magickal power. The second group was those who had access to the tradition in part but which, because of the lack of keys of the tradition, were unable to understand what they had in its true perspective. The third, and the smallest group, were those genuine Initiates who had the complete esoteric tradition, and the corresponding Magickal power and abilities.

The first group were usually those which the public or the writers about Black Magick came across – those who practiced the philosophy of Satanism yet lacked a total understanding of its implications. Sometimes such groups were led by a powerful Master who was an Initiate of the Inner Orders – a fact which has escaped the attention of all writers on Black Magick and Satanism, for he is depicted by them as some form of ‘inhuman monster’ rather than the genius that he was; the one who used the people of his groups for higher Satanic goals.

From the second group came an ‘aberration’ – the ones who now call themselves ‘Orthodox Satanists’; the ones who deny that Satanism is ‘evil’, and the ones who believe that Satan is the true son of ‘God’. They, not having access to esoteric tradition in full, teach what they claim is true Satanism. (One manifestation of this group is the sect now calling itself ‘The Orthodox Temple of the Prince’; they have been known in past, among other names, ‘The New Order of Satanic Templars’) These are but, in essence, ‘gray witches’, their “Black Books” now containing the spirit of christian morality and ethics, although a small part of the esoteric tradition is there if they would be see it, blinded as they are by a stupid morality and theology.

The Black Books of the first group (when they can be proved to be genuine – a lot of the Black Books of these groups are nothing more than inventions of the leader(s) of that group, something like the pages of a Wheatley, only worse prose wise) are little more than a collection of basic instructions for Rituals, Initiations, etc. With these it is often exceedingly difficult to trace their origin owing to the stylistic and other changes that have been introduced by the various owners.

From all points of view the Black Books (or Grimoires) of the third group are most important – they contain (in either cipher or cryptic messages) the genuine esoteric tradition in all its manifold details. They are beyond money, and beyond the eyes of all but those initiates who have proved themselves worthy to read them – they are beyond time itself.

A warning with regard to the Ritual which follows:

To perform the following Ritual properly requires careful preparations: for nothing must be left to chance. If a person who is taking his first initiation is to be used in the sequence involving the use of the whip (this can only be symbolic – but the Ritual proper demands its use in full), then he must be prepared in the correct manner: by seeing the Ritual as part of his test of Initiation; for on his correct actions depend the success of the Ritual. If the person so chosen is not an Initiate then he must be so chosen that there is no possible comeback on the people involved. One method of doing this is for the Master to put said person under hypnosis, and thus implant various suggestions in his mind. The person must be treated with the utmost contempt – do not think of him as a human being but as something that is nearly animal and thus to be used as one wilt. But always bear the consequences of actions in mind when considering particular courses of action.

(To those that think that what is here written is an abomination there is only one thing to be said: a warning as to the nature of this work was given at the start, and no excuses for what is written need to be made or will be made. Evil is its own justification.)

The Satanic Mass exists, in the ‘Black Books’ in several forms; the one given here is the one that has the most cohesion and inner unity and therefore the most powerful effect if done correctly.

The Rite Of Mystical Union

(Note: This is an original Ritual which is used in the author’s Temple. Its basic object is to present knowledge in dramatic form, and is given as an example of this type of Ritual.)

Participants:

Mars – clad in scarlet robe holding a sword

Venus – clad in white robe

Priest – clad in black, crowned wearing swastika medallion around his neck

Upon the altar are three black candles and two white ones, the black to the left and the white to the right. Between them is the skull. Incense burned to be that of the Sun.

Mars and Venus stand before the altar facing the Priest, Mars on the left and Venus to the right.

Priest: Now you have come into my Temple To learn the manifold mysteries Of life To learn the secrets of the Sun, Which Lucifer brought to Man. For in all that I am Is everything known.

Mars approaches Venus, pointing the sword at her breast.

Mars:

Canst thou doubt that the powers Of the God of War Bring liberation and joy? Who can stand before my rage?

Who can temper by wrath Which bursts upon The graves of decay? All who oppose my will Become as Death who walks Lonely upon the sands of time.

(Music is heard, which writes as a snake through the air. The music of Venus)

Venus: I am desired by all Whether they know it or not.

None are so mighty That they can resist my charms! I am Enchantment, I am the Goddess of Delight; I am the passion which waits unseen In all who pass me by!

(She removes her robe and stands naked before Mars. Mars lowers his sword.)

Mars:

I am the Beauty Thou Beast!

I weaken! What is this! This power of Delight Which waits unseen; This power which moves my soul To ecstasy supreme!

Venus: Why resist me? Come, and I will show you

New worlds of delight, New worlds of time, New pleasures which can be thine...

(She approaches Mars, caresses his body. The sword falls from his grip.)

The priest, unseen by both, moves forward and takes of the sword, places it on the altar)

Mars: No! I will resist thee! (Throws Venus to the ground.) Learn what it means

To feel the weight Of cold hard steel within thee!

(Mars looks round for his sword; he sees it upon the altar. As he moves toward it the Priest blocks his way.)

Priest: Learn to live in order To choose the right

Time to die! The Sun dies each day And yet begins again; And so must thee If thou wilt reign!

(Mars begins to understand. He moves toward Venus and helps her to her feet. She thanks him with kisses.)

Mars:

Priest:

From the three And the two Come the five Which is the beginning of all! So has it been,

And so it shall be again!

As it is written, so shall it be.

(Mars removes his robe and consummates his love with Venus. When this is complete, they change into black robes and stand before the Priest at the altar.)

Priest: From the darkness comes light And from the Kingdom

Comes the crown. Thus is strength and beauty born. And thus are the mysteries known.

They depart from the Temple.

THE SATANIC MASS This is one of the best and most powerful Satanic Rituals.

Male and female participants must be present in equal numbers. Black robes, under which all participants are naked are to be worn by all. Music (taped discordant organ music is best) should be used.

On the altar is a naked woman; above her the sigil of Satan and beside her two black candles. The chalice is between her thighs and the black hilted knife rests between her breasts. Strong wine to be used.

The Master stands before the altar, the participants in a semi-circle behind him. Incense of Mars has been burning for some time, so that the atmosphere is very heavy with it.

Master: (turning to face all):

All:

This is repeated thrice.

We are gathered here to celebrate the Great Rite of the Satanic Mass. To dedicate ourselves to the evil work of our Lord Satan!

Empires clash and Nations falter, Tympani but to thy dance. Victims burnt upon Earth's alter Immolation thy advance.

Red in rising, red in falling Spirit of the Age to come; We wait upon thy advent calling 'Hail to thee O Nameless One.'

Master then recites Hymn to Pan, and continues with (taking the chalice and holding it up to the Sigil):

To thee, Satan, I dedicate this wine. Let all who partake be only of thine And let them work thy work of works And so bring evil, chaos and mirth!

Master sips wine and, starting at the left, hands the chalice to participants. When all have drunk from the chalice he replaces it upon the altar, pouring the little that is left of the wine over the womb of her upon the altar. He then takes up the Black Book, placing it on the womb of the woman, and begins to read from it. As he does so, the others begin to dance counter clockwise around the altar, chanting as they go, 'ZAZAS, ZAZAS, NAZATANADA ZAZAS'.

They should dance to exhaustion, then fall to the ground and begin an orgy of ecstasy.

Master:

Let my servants be few and secret: They shall rule the many and the known. Come forth, O children under the stars And take your fill of love! I am above you and in you. My ecstasy is in yours. My joy is to see your joy!

Obey my prophet! Follow out the ordeals of my knowledge! Seek me only! Then will the joys of my love redeem

Ye from all pain.

I give unimaginable joys on Earth: Certainly, not faith, While in life, upon death:

My number is 11, As all their numbers who are of us. The Five Pointed Star, With a circle in the middle, And the circle is red. My color is black to the blind, But the blue and gold are seen of the seeing. Also I have a secret glory For them that love me. To love me is better than all things.

Ye shall gather goods And store of woman and spices; Ye shall wear rich jewels; Ye shall exceed the nations In splendor and pride! But always in the love of me, And so shall ye come to my joy.

I am all pleasure and purple, And drunkenness of the innermost sense, Desire you!

Put on the wings, And arouse the coiled splendor within you: Come unto me! Come unto me!

At all my meetings with you Shall the Priestess say – And her eyes shall burn With desire as she lays bare And rejoicing in my secret Temple. Woman upon the altar stirs and speaks:

To me! To me! To me! I call forth that flame That is in all! To me! To me!

Bring me joy, bring me ecstasy, Bring me the serpent of desire That I wish!

Master complies with her wishes.

Master:

Beauty and strength, Leaping laughter and delicious languor, For and fire Are of us. We have nothing with the outcast And the unfit Let them die in their misery. For they feel not.

Compassion is the vice of Kings: Stamp down the wretched and the weak! This is the law of the strong: This is our law and the joy of the world!

Note: At this point an outsider (non-Initiate) can be brought in who is tied and bound. He should, if possible, be deformed or have some obvious sign of decadence. He is thrown at the feet of the Master who whips him.

Alternatively, the person being whipped can be one who is taking his Initiation.

Master:

I am the snake that giveth Knowledge and Delight and bright glory, And stir the hearts of men With drunkenness. To worship me take wine And strange drugs Whereof I will tell my prophet, And be drunk thereof! They shall not harm thee at all!

(Speaks directly to the one who was whipped)

Be strong, O man! Lust, enjoy all things of sense And rapture. And fear not for there is

No God where I am!

If the one so spoken to was an Initiate, he now joins the orgy in the Temple. If not, he is led away.)

Aye! Feast! Rejoice! There is no dread hereafter. There is the dissolution, And eternal ecstasy in the kisses of The Scarlet Woman.

Pity not the fallen! I never knew them. I am not for them. I console not;

I hate the consoled And the consoler I am unique and conqueror! I am not of the slaves that perish. Be they damned and dead!

Master now faces the woman upon the altar again.

There is a veil: That veil is black. It is the veil of the modest woman; It is the veil of sorrow, And the pall of death: This is none of me. Tear down that lying specter Of the centuries: Veil not your vices In virtuous words: These vices are my service! Ye do well and I will Reward you here and hereafter!

Thrill with the joy of life And the joy of death Thy death shall be lovely; Whoso seeth it shall be glad. They death shall be the seal Of the promise of our agelong love.

Come! Lift up thine heart and rejoice! Exceed! Exceed! Strive ever to more! And if thou art truly mine

Death is the crown of all. Ah! Death! Death!

Thou shalt long for death. Death is forbidden, O Woman of Lust, unto thee! The length of thy longing Shall be the strength of its glory!

Master throws off his robe and has intercourse with the woman upon the altar. If a particular Magickal intention is planned then, as for Luna Rites, force is sent forth. Orgy continues till exhaustion of all.

The Ritual of Chaos can be included into the Mass. To include the Ritual of Sacrifice into the Mass (the sacrificed taking placed just before the union of the altar) is to perform the quintessence of Satanic Ritual, the force being difficult to handle by all but the experienced Satanists.

IV The Ritual Of Necromancy

(Note: This Ritual is for those who dare – those who can discard morality. No guarantee of success can be given.)

The Ritual must take place on a Saturday at midnight (not 12pm but exactly halfway between sunset and sunrise), in the churchyard where the body is buried. For best results the person should be either freshly dead or have dies with the last six months; with those longer dead, more effort is needed.

The body should be placed upon a Sigil of Satan, which has been cut into the Earth, the head of the corpse to the East.

Participants: Master Scarlet Woman

Medium (one who is receptive to psychic forces)

The medium should prepare for the Ritual by becoming, for days, as one of the living dead. One method of doing this is to place the person who is to be the medium in a coffin (with barely sufficient air holes) for some time, surrounded by things of the dead (skulls, bones etc.).

Black candles are placed on either side of the body. Strong incense should be burned (e.g. sulfur). The Ritual knife is placed over the heart of the corpse.

Master stands facing the head (on the left), the Woman to the right and the medium behind them.

Master recites the Hymn to Great Dawn, and Hymn to Pan, followed by the 11th Enochian Key: -

“Oxiayala holado, od zodirome O coraxo das zodilare rassyo. Od vabezodire od bahala: NIISO! Salamanu telocahe! Casaremanu hoel-qos, od ti ta zod cahisa soba coremefa I ga. NIISA! Begile aberameji nonucape. Zodacare eca od Zodameranu! Odo cixale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe Saitan!”

Master:

The call is sent, The call beyond time Which I will make only mine. The call to the Dead To live again,
The call to Satan To send us The one who by this blood We will bring Back unto life To share with us The things of the night!

The call to the depths of Hell, The call to the Demons Who no man can tell And live.

The call that this Rotting corpse will hear Bringing life So near, so near!

For from the element Of Earth, Will come the great Spirit of rebirth!

The Spirit to bind, The Spirit to hold, The Spirit which comes To only the bold.

The spirit which I give To thee So that again Thou canst but see The blood of life Which now runs free Upon the Earth

Of immortality!

Master here either sacrifices an animal, the blood flowing over the corpse, or slashes the arm of the Scarlet Woman.

Master takes the Scarlet Woman and makes love to her upon the corpse, intoning an extempore invocation and, by will, bringing the force.

The medium should now (provided the invocations are successful) become possessed: and speak as the one long dead. Question and he (or she) will answer.